

THE VILLAGE & PLAZA APTS. RENTAL APPLICATION

(918) 335-2911

Date of Application: _____ Which property are you applying for: _____ The Village or _____ The Plaza

Move -in Date: _____ 6 or 12-month lease? _____ Size of Apt. _____

MUST BE 21 TO RENT

\$35 Application fee per person over the age of 18. Paid by Money Order

Must provide Photo ID, Social Security Card & 3 months of check stubs with application.

Once approved, a security deposit of \$375 will hold an apartment.

APPLICANT'S INFORMATION

| | | | |
|-------------------|---------------------|-------------------|---------------------------|
| Name: | | Phone #: | Date of Birth: |
| SSN: | Driver's License #: | | State: |
| Current Address: | | City/State: | Zip: |
| E-mail Address: | | Own/Rent (circle) | \$ per month How long? |
| Name of Landlord: | | Phone #: | |

APPLICANT'S EMPLOYMENT INFORMATION

| | |
|--------------------|-----------------------|
| Current Employer: | How long employed: |
| Current Position: | Gross Monthly Salary: |
| Supervisor's Name: | Phone #: |

EMERGENCY CONTACT INFORMATION

| | | |
|----------|---------------|-------------|
| Name: | Relationship: | Phone #: |
| Address: | City: | State: Zip: |

CO-APPLICANT'S INFORMATION

| | | | |
|-------------------|---------------------|-------------------|---------------------------|
| Name: | | Phone #: | Date of Birth: |
| SSN: | Driver's License #: | | State: |
| Current Address: | | City/State: | Zip: |
| E-mail Address: | | Own/Rent (circle) | \$ per month How long? |
| Name of Landlord: | | Phone #: | |

CO-APPLICANT'S EMPLOYMENT INFORMATION

| | |
|--------------------|-----------------------|
| Current Employer: | How long employed: |
| Current Position: | Gross Monthly Salary: |
| Supervisor's Name: | Phone #: |

CO-APPLICANT'S EMERGENCY CONTACT INFORMATION

| | | |
|----------|---------------|-------------|
| Name: | Relationship: | Phone #: |
| Address: | City: | State: Zip: |

| FULL NAMES OF OTHERS LIVING IN APT. | RELATIONSHIP TO YOU | DATE OF BIRTH |
|-------------------------------------|---------------------|---------------|
| | | |
| | | |
| | | |

Any occupant over the age of 18 will have a background check completed by this office.

OTHER INFORMATION ON BACK OF PAGE.

Total Number of Vehicles: _____

| | | | | | |
|-------|--------|-------|--------|--------|--------|
| Make: | Model: | Year: | Color: | Tag #: | State: |
| Make: | Model: | Year: | Color: | Tag #: | State: |
| Make: | Model: | Year: | Color: | Tag# | State: |

How did you hear about us? _____

HAVE YOU OR CO-APPLICANT EVER:

| | | | |
|--|-----------|---|-----------|
| Been evicted or asked to move out? | Yes or No | Been sued or sent to collections for rent or damages? | Yes or No |
| Committed or been convicted of a felony? | Yes or No | Declared Bankruptcy? | Yes or No |
| Broken a Rental Agreement or Lease? | Yes or No | Did not receive deposit back for cleaning or damages? | Yes or No |

If yes to any of the above, explain here:

| PET INFORMATION | | One animal allowed (CANNOT be over 15 lbs.) | \$350 NON-REFUNDABLE one time fee. |
|-----------------|--------|---|------------------------------------|
| Type of Animal: | Breed: | Color: | Weight: |

I (meaning all adults listed on this application) hereby consent to the release of all criminal conviction records to Gorman Management Company (GMC) as agent for the Owner of the property I am applying for occupancy. Any law enforcement agency, court or any other Organization that houses said records may release criminal conviction records concerning my household to GMC. Furthermore, I consent to the release of all rental history, credit history and driving records to GMC for use in determining my eligibility for occupancy. GMC will maintain complete confidentiality of any information attained from this release.

NOTE: Applicant represents that the information set forth above on this application is true and complete. Misinformation, misstatements or false representation on the application will constitute default under The Lease or Rental Agreement between the parties and is ground for termination.

SIGNATURES

| | |
|---------------------------|--------------|
| Applicant's Signature: | Date Signed: |
| Co-Applicant's Signature: | Date Signed: |